



राष्ट्रीय खेल विश्वविद्यालय, इम्फाल, मणिपुर
(केन्द्रीय विश्वविद्यालय)

भारत सरकार, युवा कार्यक्रम एवं खेल मंत्रालय

NATIONAL SPORTS UNIVERSITY, IMPHAL, MANIPUR

(A Central University)

Government of India, Ministry of Youth Affairs and Sports



F.No. NSU/ACAD/N-C/2021 - 01

Date : 05/10/2021

NOTICE

1. Orientation programme schedule for the newly admitted students for the academic year 2021 will be held on 12/10/2021 at 11:00 am for all the courses.

Zoom ID : 5755657781

PW : NSU20

2. Online Classes for all I Semester will commence from 18/10/2021 onwards, as per Time - Table. For details, please visit University website.
3. For any query, please contact
 1. MA(Sports Psychology) - Dr. M. Surchand Singh - 8319357184
 2. (BPES and MPES) - Dr. N. Amitrasen Singh - 8928326712
 3. BSc (Sports Coaching) - Mr. M. Rakeshsunder Singh - 7456033396


Dean

Copy to:

1. PS to VC
2. Registrar's Office
3. HoDs
4. All Faculty Members
5. DCE
6. DFO
7. File.

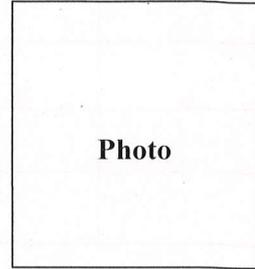
**NATIONAL SPORTS UNIVERSITY
KHUMAN LAMPAK, IMPHAL, MANIPUR**

REGISTRATION FORM FOR ADMISSION : ACADEMIC SESSION 2021 - 2022
ALL THE DETAILS IN THE REGISTRATION FORM SHALL BE FILLED IN CAPITAL LETTERS ONLY

Course :

Semester:

Application No. :



1. **Name of the Candidate** :
- (In English)
- Candidate's Mobile No.** :
- E-Mail** :

2. **Parent/ Guardian**
- Name** :
- Relationship** :
- Mobile No.** :
- E- Mail** :

3. **Date of Birth** :

4. **Gender (Male/Female)** :

5. **Caste/Category** :

(SC/ST/OBC/Gen./EWS)

6. **Minority** :

7. **State of Domicile** :

8. **Religion** :

9. **Nationality** : 10. **Blood Group** :

11. **Permanent Address** :

.....

District **State** **Pincode**.....

12. **Local Guardian**
- Name** :
- Mobile No.** :
- E- Mail** :
- Address** :

13. **Covid – 19 Vaccination Status**
- I Dose** (Date)
- II Dose** (Date)

14. Education Qualification :

(Write the details of the last appeared/cleared examination)

Name of Examination	Name of Board/University	Year of Passing	Marks Obtained	Max. Marks/ out of	% of marks

15. Aadhaar Card No. :

FEE DETAILS

Paid a Sum of Rs. **Vide Transaction No./QFix Reference no.**

On Date

ENROLLMENT IN ACADEMIC SECTION

Date: **Dean (Academic)**

UNDERTAKING BY THE STUDENT

I undertake to work and study diligently and abide by the rules/regulation of the University. I solemnly declare that all the information provided and documents furnished by me are true to the best of my knowledge. I shall abide by the decisions of the University. If at any point of time, I am found guilty of violating the rules, my registration shall stand cancelled automatically.

Date: **Signature of Student**